

KEVIN McCARTHY

MAJORITY LEADER

LEADER'S DAILY SCHEDULE

Monday, November 17th

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business.
Votes will be postponed until 6:30 p.m.

One Minute Speeches

Legislation Considered Under Suspension of the Rules:

- 1) **H.R. 5441** - To amend the Federal charter of the Veterans of Foreign Wars of the United States to reflect the service of women in the Armed Forces of the United States
(Sponsored by Rep. Jeff Miller / Judiciary Committee)
- 2) **H.R. 5162** - To amend the Act entitled "An Act to allow a certain parcel of land in Rockingham County, Virginia, to be used for a child care center" to remove the use restriction, and for other purposes
(Sponsored by Rep. Bob Goodlatte / Natural Resources Committee)
- 3) **H.R. 5069** - Federal Duck Stamp Act of 2014, as amended
(Sponsored by Rep. John Fleming / Natural Resources Committee)
- 4) **H.R. 5468** - To designate the facility of the United States Postal Service located at 1103 USPS Building 1103 in Camp Pendleton, California, as the "Camp Pendleton Medal of Honor Post Office"
(Sponsored by Rep. Darrell Issa / Oversight and Government Reform Committee)
- 5) **H.R. 5331** - To designate the facility of the United States Postal Service located at 73839 Gorgonio Drive in Twentynine Palms, California, as the "Colonel M.J. 'Mac' Dube, USMC Post Office Building"
(Sponsored by Rep. Paul Cook / Oversight and Government Reform Committee)
- 6) **H.R. 5386** - To designate the facility of the United States Postal Service located at 11662 Gravois Road in St. Louis, Missouri, as the "Lt. Daniel P. Riordan Post Office"
(Sponsored by Rep. Ann Wagner / Oversight and Government Reform Committee)
- 7) **S. 1499** - To designate the facility of the United States Postal Service located at 278 Main Street in Chadron, Nebraska, as the "Sergeant Cory Mracek Memorial Post Office"
(Sponsored by Sen. Mike Johanns / Oversight and Government Reform Committee)
- 8) **S. 1093** - To designate the facility of the United States Postal Service located at 130 Caldwell Drive in Hazlehurst, Mississippi, as the "First Lieutenant Alvin Chester Cockrell, Jr. Post Office Building"
(Sponsored by Sen. Thad Cochran / Oversight and Government Reform Committee)
- 9) **S. 885** - To designate the facility of the United States Postal Service located at 35 Park Street in Danville, Vermont, as the "Thaddeus Stevens Post Office"
(Sponsored by Sen. Bernie Sanders / Oversight and Government Reform Committee)
- 10) **S. 1512** - To designate the facility of the United States Postal Service located at 1335 Jefferson Road in Rochester, New York, as the "Specialist Theodore Matthew Glende Post Office"
(Sponsored by Sen. Charles Schumer / Oversight and Government Reform Committee)
- 11) **H.R. 5142** - To designate the facility of the United States Postal Service located at 113 West Jackson Street in Rich Square, North Carolina, as the "Chief Joseph E. White, Jr. Post Office Building"
(Sponsored by Rep. G.K. Butterfield / Oversight and Government Reform Committee)
- 12) **H.R. 5544** - Low-Dose Radiation Research Act of 2014, as amended
(Sponsored by Rep. Paul Broun / Science, Space, and Technology Committee)
- 13) **H.R. 3608** - Grand Portage Band Per Capita Adjustment Act
(Sponsored by Rep. Rick Nolan / Natural Resources Committee)
- 14) **H.R. 5040** - Idaho County Shooting Range Land Conveyance Act
(Sponsored by Rep. Raul Labrador / Natural Resources Committee)
- 15) **H.R. 4049** - Ashland Breakwater Light Transfer Act, as amended
(Sponsored by Rep. Sean Duffy / Natural Resources Committee)

Special Order Speeches

Committee Activity of the Day

Rules Committee meeting on "[H.R. 1422, EPA Science Advisory Board Reform Act of 2013; H.R. 4012, Secret Science Reform Act of 2014; H.R. 4795, Promoting New Manufacturing Act](#)"
(Monday, November 17th, at 5:00 p.m.)